**Canvassing Board November 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| 27 | 28 | 29 | 30 | 31 | **1** | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12  **11/17 - Ad will be sent to the Sentinel:**  **-CB Orientation** | 13 | 14 | 15 | 16 |
| 17  **Legal Ad Publish in the Orlando Sentinel** | 18 | 19  **County Canvassing Board Orientation**  **3:00 p.m.** | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Update 8/26/19