

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Nicole V. McLaren  
Name

(2) P.O. Box 533812  
Address (number and street)

Orlando, FL 32853  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): Soil and Water District 3

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 10 / 15 / 2016 To 10 / 21 / 2016 Report Type G6

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 550.00 ~~1,332.00~~

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 552.72 ~~538.47~~

Transfers to Office Account \$ 0.00

Total Monetary \$ 552.72 ~~538.47~~

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 2125.00 ~~1,385.00~~

**(10) TOTAL Monetary Expenditures To Date**

\$ 1399.25 ~~1,385.00~~

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Gary H. McLaren  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

[Signature]  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Nicole V. McLaren  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

[Signature]  
Signature

OFFICE USE ONLY  
BILL BOWLES  
SUPERVISOR OF ELECTIONS  
ORANGE COUNTY, FL  
2016 OCT 28 P 7:44