

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Phillip J. Stump  
 Name  
 (2) 13429 Bristlecone Circle  
 Address (number and street)  
Orlando FL 32828  
 City, State, Zip Code

**OFFICE USE ONLY**  
 SUPERVISOR OF ELECTIONS  
 ORANGE COUNTY, FL  
 2014 AUG 23 A 10:18

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es): School Board District 2

- Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8/9/14 To 8/21/14 Report Type: \_\_\_\_\_

- Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, 310.00  
 Loans \$ \_\_\_\_\_, 160.00  
 Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
 In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 578.35  
 Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 6,511.38

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 6,044.78

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

Jane Stump  
 (Type name)  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Jane Stump  
 Signature

Phillip Stump  
 (Type name)  
 Candidate  Chairperson (only for PC and PTY)

X Phillip Stump  
 Signature